

# PRAISE FOR ASK, SEEK, FIND

“These excellent, down-to-earth, thought-provoking questions—especially when used in conjunction with actual Book of Mormon study—will lead to much deeper understanding and application of the Book of Mormon in individual lives and open additional opportunities for the Holy Ghost to teach, direct, and inspire. In addition to individual study and family study, these questions will be an invaluable resource for teachers, helping them do a much better job of involving their students in meaningful discussions in their Book of Mormon classes.”

—DAVID J. RIDGES

Best-selling author of *The Gospel Study Series*

“In *Ask, Seek, Find*, Liz Kazandzhy has assembled the most comprehensive list of scripture-inspired questions I have ever seen. These questions inspire reflection on not just the scriptures themselves but on their relevance to our lives. Furthermore, these questions inspire action as well as deeper thought. I would recommend this study companion to anyone looking to enrich their study of the Book of Mormon.”

—SUSAN EASTON BLACK

Retired professor of Church history and doctrine  
Brigham Young University

“Liz Kazandzhy’s newest book is one of the best Latter-day Saint books for thought-provoking insights into individual verses of the Book of Mormon. Liz’s commentary is expansive and unique, giving us a new way to learn from and better apply the scriptures in our lives. It’s different than a doctrinal commentary; rather, it’s a formula to broaden your thinking and a tool to help you receive personal revelation. If you are looking for new ways to study and receive personal revelation, I encourage you to read and share this excellent book.”

—RICHARD OSTLER

Best-selling author and podcast host,  
*Listen, Learn & Love*

“Sheri Dew has taught, ‘If we want to grow spiritually, the Lord expects us to ask questions and seek answers.’ *Ask, Seek, Find* helps individuals and families do just that as they study the Book of Mormon. Author Liz Kazandzhy has compiled thought-provoking questions that can be used to prompt gospel conversations in the family or to provide individuals food for thought and pondering. It is simple to read and enables readers to look for specific questions by book and chapter! I highly recommend *Ask, Seek, Find* for added *Come, Follow Me* support in 2024.”

—REBECCA IRVINE

Author of *Let’s Learn Together: New Testament*

“As a reader who loves to feast on the scriptures, I encountered Liz Kazandzhy’s book *Ask, Seek, Find* as a refreshing new way to study the scriptures. Kazandzhy has a gift of bringing thought-provoking and open-ended questions to a person’s scripture study. There are plenty of commentaries on the shelves that hold another’s opinions and insights, but few allow readers to truly seek and find for themselves.

This paragraph from her introduction spoke to me as she reminisced about her time in seminary:

Above all, I remember the *questions*—questions that prompted answers, and answers that gave way to revelation. Each response that I scrawled into my notebook felt like a layer of conviction being poured onto my spiritual foundation. By the glowing light of my desk lamp, I’d often study late into the night, losing myself in the things of eternity and finding myself in the process.

I truly believe that you too can find ‘the things of eternity’ as you utilize this workbook.”

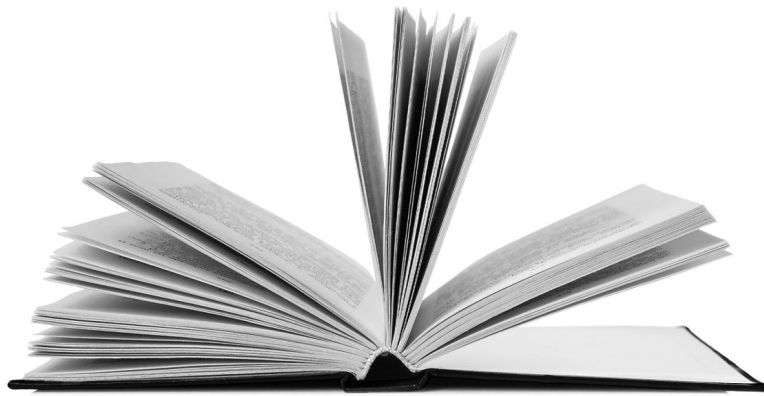
—RAMONA SIDDOWNAY  
Author of *We are Adam*

“If you’re looking for a way to take your scripture study from *meh* to *WOW!*, this book is the answer. Each question prompts you to apply gospel principles to your life in a way that strengthens the spiritual light inside of you. After all, scripture study is less about information and more about conversion, and these inspired questions help do just that. I’ve started using these questions while reading the Book of Mormon with my kids, and it has made our discussions so much richer and more spiritually rewarding. Don’t wait to up your scripture study game—get this book!”

—SUSIE MCGANN  
Author of *You on Purpose*

• BOOK OF MORMON •

# ASK, SEEK,



# FIND

1,000 QUESTIONS TO DEEPEN  
YOUR SCRIPTURE STUDY

LIZ KAZANDZHY

CFI

An imprint of Cedar Fort, Inc.  
Springville, Utah

© 2023 Liz Kazandzhy  
All rights reserved.

No part of this book may be reproduced in any form whatsoever, whether by graphic, visual, electronic, film, microfilm, tape recording, or any other means, without prior written permission of the publisher, except in the case of brief passages embodied in critical reviews and articles.

This is not an official publication of The Church of Jesus Christ of Latter-day Saints. The opinions and views expressed herein belong solely to the author and do not necessarily represent the opinions or views of Cedar Fort, Inc. Permission for the use of sources, graphics, and photos is also solely the responsibility of the author.

ISBN 13 Paperback: 978-1-4621-4471-6  
ISBN 13 Ebook: 978-1-4621-4472-3

Published by CFI, an imprint of Cedar Fort, Inc.  
2373 W. 700 S., Suite 100, Springville, UT 84663  
Distributed by Cedar Fort, Inc., [www.cedarfort.com](http://www.cedarfort.com)

Library of Congress Registration Number: 2023941143

Cover design by Shawnda Craig  
Cover design © 2023 Cedar Fort, Inc.  
Edited by Krissy Barton  
Typeset by Liz Kazandzhy

Printed in the United States of America

1 0 9 8 7 6 5 4 3 2 1

Printed on acid-free paper

# CONTENTS

Introduction . . . . .	1
The First Book of Nephi . . . . .	5
The Second Book of Nephi . . . . .	11
The Book of Jacob . . . . .	19
The Books of Enos, Jarom, and Omni . . . . .	21
The Words of Mormon . . . . .	21
The Book of Mosiah . . . . .	23
The Book of Alma . . . . .	31
The Book of Helaman . . . . .	47
The Book of Third Nephi . . . . .	53
The Book of Fourth Nephi . . . . .	59
The Book of Mormon . . . . .	61
The Book of Ether . . . . .	65
The Book of Moroni . . . . .	69
Topical Guide . . . . .	72
Notes . . . . .	84
About the Author . . . . .	86

# INTRODUCTION

---

I HAVE NEVER BEEN A MORNING PERSON. AS A kid, I'd stay up late reading or daydreaming, and as a teenager, my first-period classes racked up far more absences than any others. I still managed to keep up with my schoolwork, but there was one thing I could *not* keep up with: early-morning seminary.

Try as I might, my seminary attendance was sporadic at best and, at worst, nonexistent for weeks at a time. “The spirit indeed [was] willing, but the flesh [was] weak” (Matthew 26:41), especially when it came to trading in my warm, cozy bed for a cold seat in a frosty car at the crack of dawn.

It wasn't long before my freshman seminary teacher introduced me to the idea of seminary make-up work, giving me a chance to redeem myself for my many absences. By following along with an at-home seminary manual and answering the questions posed in that manual, I could raise my statistics high enough for seminary graduation. For whatever reason, I was determined to graduate, so this proved to be the perfect solution. Thus began a four-year endeavor of doing make-up work off and on as my early-morning attendance waxed and waned.

The first time I opened my seminary manual, I wasn't sure what to expect. Would the work be so intense that waking up at 5:30 a.m. would seem like a breeze in comparison? Would it be so boring that I'd fall asleep instead of studying,

perhaps actually helping me to wake on time for seminary the next morning? To my surprise, it was neither of those things. The work was doable and enlightening. I remember the helpful illustrations and graphics, the clear definitions of obscure words and phrases, and the powerful quotes from Church leaders confirming the scriptural messages.

But above all, I remember the *questions*—questions that prompted answers, and answers that gave way to revelation. Each response that I scrawled into my notebook felt like a layer of conviction being poured onto my spiritual foundation. By the glowing light of my desk lamp, I'd often study late into the night, losing myself in the things of eternity and finding myself in the process.

Years later—after I had indeed graduated from seminary, by the way—I found myself in another situation that required early-morning attendance: parenthood. It was April of 2015, and my new, adorable alarm clock was named Katya Kazandzhy. And unfortunately, there's no sleeping through the cries of a hungry newborn.

While motherhood left me with a lack of sleep, it provided me with an abundance of time. (At least in the infant phase—not so much later on!) I had recently graduated from college, and I had quit my job when Katya was born, so I now had more free time than I knew what to do with. Eventually, I decided that I wanted to really delve

into the gospel, much like I did back in my seminary days. And remembering how much I loved the questions in the seminary manuals, I searched the internet to find something similar:

- “question guide for the Book of Mormon”
- “verse-by-verse question commentary for the scriptures”
- “scripture study questions for the Book of Mormon”

Surely there had to be something, right? But to my amazement, there wasn't.

If I did find questions related to the Book of Mormon, they were usually factual and presented with the answers alongside them. I didn't want factual questions with one right answer—I wanted open-ended questions with answers that I'd have to search my own soul for. I found plenty of verse-by-verse commentaries offering doctrinal explanations and historical insights, but I didn't want that—I wanted questions that would spark my own insights and make me ponder my own spiritual history. After searching long and hard and still coming up empty, the Spirit eventually whispered to me, “Why don't *you* write it?”

And that was the question that started it all.

Over the next few years, I combed through the Book of Mormon, coming up with thought-provoking questions for nearly every verse, leading to a grand total of more than 10,000 questions—1,000 of which are included in this book. I didn't know that my goal to “really delve into the gospel” would end up being so time-intensive, but it was worth it. And not just for my sake but for yours—because now *you*, dear reader, have what *I* wish I had years ago.

Now, before you begin your question-answering journey, I want to give you a few tips about how best to use this book and how it can most benefit you.

## AS AN INDIVIDUAL

First, this book can help you deepen your personal scripture study. The ideal way to use these questions is to write down your answers whenever you have the chance. As Elder Richard G. Scott counseled, “Write down in a secure place the important things you learn from the Spirit. You will find that as you write down precious impressions, often more will come. Also, the knowledge you gain will be available throughout your life.”<sup>1</sup> Keep in mind that you can record your thoughts in whatever format is most convenient for you, whether that be in a physical journal, in a document on your computer, or by using a note-taking app on your phone.

Unfortunately, in the busy-ness of our day-to-day lives, it can be hard to find the time to do this. If that's the case for you, don't beat yourself up. There's still a lot of power in simply pondering your answers and letting “the solemnities of eternity rest upon your [mind]” (Doctrine and Covenants 43:34).

Here are some ways you can implement this book in your personal study:

- After reading the scriptures, choose a set of questions from a chapter you studied, and then ponder and record your answers.
- Pick a question in the morning and think about your answer throughout the day.
- Keep this book in your car and choose a question to ponder during your commute or while running errands.
- Consider writing your own book of “1,000 Answers,” either for yourself or for your posterity.

## AS A FAMILY OR OTHER GROUP

Second, this book can encourage you to have more meaningful gospel discussions with others.

Just as the *Come, Follow Me* manual encourages group study—whether it be with a spouse, children, roommates, neighbors, or others—this book can also be a valuable tool to prompt enlightening gospel discussions with others.

Consider the following possibilities:

- After studying a chapter together, choose a set of questions to discuss from that chapter.
- Pick a question to discuss at the dinner table, before bed, or on a long drive.
- Have a family member select a question beforehand, think about it, and share their thoughts during a home evening lesson.
- Pose a question on social media, share your answer, and encourage others to share theirs.

## IN A CLASSROOM SETTING

Finally, if you have a teaching calling, this book can help you make your lessons more impactful. A teacher who asks quality questions during a lesson is usually far more effective than one who lectures the whole time. As the popular phrase goes, “It’s better to be a guide on the side than a sage on the stage.” Encouraging students to ponder and answer questions will help guide them to find personal meaning in the gospel.

Here are some tips for using questions in a classroom setting:

- Avoid asking questions that have obvious answers, factual answers, or a specific answer you’re looking for. (Thankfully, all the questions in this book avoid these common pitfalls.)
- Learn to be comfortable with silence after posing a question. Allow enough time for students to ponder and possibly gather the courage to answer.

- Don’t ask students to answer personal questions out loud. For example, if a question asks, “What sins are you struggling with right now?” a better alternative would be “What are some sins people struggle with in our day?” On the other hand, asking general questions (or questions that ask about past spiritual experiences) is usually okay.
- Do ask students to answer personal questions in their minds or by taking notes on their phone or on a piece of paper. For example, during the last five minutes of your lesson, you could put on some calm Church music, pose a personal question (like 3 Nephi 25:3 in this book), and ask them to record their thoughts.

## FINAL THOUGHTS

In any of these contexts, please also take advantage of the Topical Guide in the back of this book, which organizes the questions into over 200 topics. Whether you want to study a certain subject on your own, or you’re giving a lesson on a specific topic at home or at church, the Topical Guide can be a wonderful resource to help you in your goals.

Also, as a word of caution, it can be tempting to read and answer these questions without ever looking up the verses they refer to. However, try to resist this urge. Yes, there’s power in the questions, but nothing can match the power that comes from the pure word of God contained in the Book of Mormon. So, every time you want to answer a question, make it a goal to also read the accompanying verse and familiarize yourself with its context.

Finally, I wish you the very best as you use these 1,000 questions to delve into the gospel of Jesus Christ. May you lose yourself in the things of eternity and find yourself in the process!



*“To ask and answer questions is at the heart of all learning and teaching.”*

*—President Henry B. Eyring<sup>2</sup>*

# THE FIRST BOOK OF NEPHI

---

## 1 NEPHI 1

**V.5:** Who do you think needs your prayers right now, whether they are those who are struggling with sin and those who are struggling with trials? What can you do to help them?

**V.16:** Lehi received revelation in the form of visions and dreams. In what ways have you received revelation throughout your life, and how do you receive it most often? Why do you think different people receive revelation in different ways?

## 1 NEPHI 2

**V.1–2:** Have you ever had an experience in which the Spirit warned you of danger and protected you? What do such promptings usually feel like to you?

**V.19:** What do you think “lowliness of heart” means? What would that look like in your own life right now?

## 1 NEPHI 3

**V.5:** How can parents help their children know what commands come from them and which come from the Lord? Why is it important that children know that commandments are from the Lord and not just from their parents?

**V.22–23:** Considering how much Nephi was willing to pay to have access to the scriptures, how much *time* are you “paying” each day to study them? How could you improve your scripture study?

**V.31:** When have you faced obstacles in your life that seemed insurmountable? How does faith in Jesus Christ help you to overcome such obstacles?

## 1 NEPHI 4

**V.1:** Consider the trials you’re going through in your life right now. Then fill in the blank of this sentence with the trial you’re facing: “For behold [the Lord] is mightier than all the earth, then why not mightier than \_\_\_\_\_?” How will keeping the commandments allow the Lord to help you?

**V.17:** Nephi recognized this moment as an answer to his prayer. When was the last time you remember having a prayer answered, and how did God answer it?

## 1 NEPHI 5

**V.2–3:** How does stress affect our thoughts, words, and actions, especially in family life? What helps you manage stressful situations and become calm again? How can you be more understanding and helpful when others are stressed?

**V.21–22:** How have the scriptures been of worth to you as you’ve journeyed throughout your life? How has your attitude about them changed?

## 1 NEPHI 6

**V.4:** What are some of your favorite stories and verses from the Book of Mormon? How do those persuade people, and particularly you, to come unto God?

## 1 NEPHI 7

**V.1–3:** Before traveling to the promised land, the sons of Nephi needed to be married. Likewise, before obtaining exaltation, we must also be married. How do marriage and family prepare us for exaltation? Why is a temple marriage a requirement for exaltation?

**V.14:** The people of Jerusalem lost the Spirit because they rejected the prophets. What causes people to lose the Spirit in today’s world? In your own life, what things cause you to lose the Spirit the most often, and what can you do to avoid those things?

## 1 NEPHI 8

**V.10:** Lehi was able to see from afar off that the fruit of the tree “was desirable to make one happy.” What do you think nonmembers see in our examples that show that the gospel is desirable? What example do you think you’re setting for others about how the gospel affects your life?

**V.20:** In what ways is the gospel path narrow? How do people try to “broaden” that path today, denying the narrowness of it?

**V.34:** An important part of not heeding the voice of the world is to heed the voice of God. What helps you to care more about what God thinks than what others think?

## 1 NEPHI 9

**V.3–4:** In a few sentences or paragraphs, how would you describe the history of your life temporally? Also, in a few sentences or paragraphs, how would you describe the history of your life spiritually? Which do you consider more beneficial for your posterity and why? What is the value of each of these versions of your life?

## 1 NEPHI 10

**V.6:** How have you noticed your own lost and fallen state? How have you relied on the Redeemer, and how have you seen His power redeem and change you?

**V.19:** What do you think “diligently seeking” entails? What resources are we blessed with in our seeking? What mysteries of God, either related to the scriptures or to your own life, would you most like to have revealed to you?

## 1 NEPHI 11

**V.8–9:** In addition to his father’s description of the fruit as white and desirable, Nephi uses the words *beauty* and *precious* to describe the fruit of the tree. Why is the gospel, and especially the love of God, beautiful to you? Why is it precious? What other words would you use to describe the love of God?

**V.28:** What are your favorite parables or teachings that Christ taught during His ministry, and why?

## 1 NEPHI 12

**V.10–11:** Consider the symbolic imagery that “their garments are made white in his blood” and “these are made white in the blood of the Lamb.” Though at first this seems illogical, why is it an appropriate symbol for the Atonement of Jesus Christ?

**V.18:** What causes people to be prideful today, and what “vain imaginations” do they have? What are your personal triggers for pride, and how are you trying to overcome them?

## 1 NEPHI 13

**V.4:** Elder Bruce R. McConkie taught, “The titles *church of the devil* and *great and abominable church* are used to identify all . . . organizations of whatever name or nature—whether political, philosophical, educational, economic, social, fraternal, civic, or religious—which are designed to take men on a course that leads away from God and his laws and thus from salvation in the

kingdom of God.”<sup>3</sup> What organizations can you think of that fit this description? How do they lead away from God and His laws?

**V.37:** How are you seeking to bring forth Zion in your family, your callings, and in other areas of your life? What talents has the Lord given you specifically which you can use to help build Zion during your lifetime?

## 1 NEPHI 14

**V.4:** Once somebody becomes captive to the devil by giving in to temptations, what tools does Satan use to *keep* them captive? What helps you get out of your “spiritual lows” when you aren’t doing what you should spiritually?

**V.10:** Stephen E. Robinson, a BYU Professor, taught, “Individual orientation to the Church of the Lamb or to the great and abominable church is not by membership but by loyalty. Just as there are Latter-day Saints who belong to the great and abominable church because of their loyalty to Satan and his life-style, so there are members of other churches who belong to the Lamb because of their loyalty to him and his life-style. Membership is based more on who has your heart than on who has your records.”<sup>4</sup> How would you describe a member of The Church of Jesus Christ of Latter-day Saints who is part of the church of the devil? How would you describe a nonmember who is part of the Church of the Lamb of God?

## 1 NEPHI 15

**V.9:** How would you respond to someone who believes that they’re too insignificant for God to answer their prayers and give them revelation?

**V.35–36:** What do people gain temporally from wickedness in this life? What do they lose in the eternities?

## 1 NEPHI 16

**V.2:** How do you react when you hear something that “[cuts you] to the very center,” like when somebody points out a sin or weakness of yours or tells you that you’re wrong? What’s the best way to react in a situation like this? How does the Lord want you to react, and how does Satan want you to react?

**V.23:** Instead of simply complaining like the rest of his family, Nephi took initiative and made another bow and arrow to hunt with. If you are in difficult circumstances right now, what can you do personally to improve your situation? How can the Lord help you in your endeavors?

**V.36:** The fact that some members of Lehi’s family often had the thought of returning to Jerusalem can be compared with the notion that some people often have the thought of returning to previous wicked ways, even while currently keeping the commandments. Why is it so important to completely forsake our sins when we repent of them, and what helps you to do so? How can we change our desires so that “we have no more disposition to do evil, but to do good continually” (Mosiah 5:2)?

## 1 NEPHI 17

**V.7:** Often in the scriptures, mountains are symbols for the temple. Why is the temple such a wonderful place to receive direction from the

Lord? When are you going to the temple next, and what kind of direction or revelation could you seek there?

**V.20:** Compare Laman and Lemuel’s interpretation of their journey in the wilderness with Nephi’s response found in verses 1–3 of this chapter. Why did these two views differ so much? What is the difference between optimists and pessimists, and how does the gospel of Jesus Christ help us to be optimists?

**V.39:** Why is it important to always remember that God is higher than us? What does He see and know that we don’t?

**V.47:** How do you cope with the anguish that comes from seeing the sins of the world, and especially, seeing the sins of your loved ones?

## 1 NEPHI 18

**V.1:** What direction has the Lord given you “from time to time” regarding your family life, educational or career goals, and other important aspects of your life? What is an example in your life when the Lord has guided you one step at a time? Why do you think He does this instead of giving us all the answers at once?

**V.12:** How does contention in the home halt the progress of the family and individual family members? What can you do to avoid contention in your home? If it does happen, what can you do to resolve it quickly?

## 1 NEPHI 19

**V.6:** How do you deal with your own weaknesses that cause you to err? How can you accept your mortal, imperfect self while still striving to be better?

**V.23:** What are some strategies that you've heard of or used personally that help you to "liken the scriptures unto [yourself], that it might be for [your] profit and learning"?

## 1 NEPHI 20

**V.10:** What are some of the most difficult trials you have experienced in your life? How have each of these trials refined your character? What Christlike attributes did you acquire or develop as a result of those trying times?

**V.20:** What helps you to "live in the world, but not of the world"? What can you do in your own home to make it a refuge from the wickedness of the outside world (here represented as Babylon and the Chaldeans)?

## 1 NEPHI 21

**V.2:** Joseph Smith made the statement, "I am like a huge, rough stone rolling down from a high mountain; and the only polishing I get is when some corner gets rubbed off by coming in contact with something else . . . all hell knocking off a corner here and a corner there. Thus I

will become a smooth and polished shaft in the quiver of the Almighty."<sup>5</sup> With this example of "polishing" in mind, what experiences have you had in your own life that have polished you and helped you be a better instrument in the hands of the Lord?

**V.5:** All of the prophets, and especially Jesus Christ, were foreordained for their missions on Earth. What do you think you were foreordained to do? What do you think your life mission entails, and how could you find out?

**V.22:** How does the Church act as a standard to the world today? When have your standards differed from those of the world, and what has helped you most to keep your standards high throughout your life, especially in the face of peer pressure?

## 1 NEPHI 22

**V.13–14:** Though Israel will ultimately prevail, the period described in these verses can seem very dark and gloomy. What helps you to handle the often dark and gloomy state of the world today? What are some things that can lift your spirits when you are feeling troubled about what's happening in the world now?

**V.30:** How has your study of the scriptures helped you be obedient throughout your life? What have you been reading lately, and how can you apply it to become more obedient to the commandments of God?

Pages intentionally left blank

# TOPICAL GUIDE

---

---

## A

---

### Accomplishment

*(See Success)*

### Accountability

Hel. 14:30; 15:14–16;  
Moro. 8:29

### Affliction

*(See Trial)*

### Anger

*(See also Contention)*  
Mosiah 12:18–19;  
Alma 10:28–30; 44:20;  
Morm. 2:14; 3:9–10;  
Moro. 9:3

### Anti-Nephi-Lehies

Alma 43:11–13

### Apostasy of Individuals

Mosiah 8:20–21; 26:1–3;  
Alma 45:10; 62:2

### Apostasy of the Early Christian Church

2 Ne. 13:1

### Apostle

*(See Prophets and Apostles)*

### Atonement

*(See Jesus Christ, Atonement through)*

### Ashamed

Moro. 7:17

## B

---

### Baptism

2 Ne. 31:11;  
Mosiah 6:1–2; 17:20;  
Alma 15:13–14; 23:16–17

### Belief

*(See Faith)*

### Bible

2 Ne. 29:3

### Bless, Blessing (General)

*(See also Bless, Blessing [Personal]; Prosper; Success)*  
Alma 29:10;  
3 Ne. 29:2;  
Ether 2:1–3

### Bless, Blessing (Personal)

*(See also Bless, Blessing [General]; Prosper; Success)*  
2 Ne. 26:8;  
Mosiah 18:1; 25:10;  
Alma 10:11; 13:15; 46:20;  
Hel. 3:37;  
3 Ne. 18:14; 24:10;  
4 Ne. 1:12;  
Morm. 5:10;  
Ether 11:3;  
Moro. 2:2

### Blind

*(See also Hardhearted; Stiffnecked)*  
Mosiah 8:20–21

### Boast

*(See Pride)*

### Boldness

2 Ne. 4:24

### Bondage

*(See also Deliver)*  
1 Ne. 14:4;  
2 Ne. 1:13;  
Mosiah 11:3–4; 21:6–12;  
23:12–13;  
Alma 30:24

### Book of Mormon

1 Ne. 6:4;  
2 Ne. 27:14; 29:3; 33:15;  
Alma 18:28–30;  
Ether 5:4

### Burden

*(See Trial)*

## C

---

### Calling

*(See also Serve, Service)*  
1 Ne. 13:37;  
2 Ne. 5:26;  
Jacob 1:17;  
Mosiah 18:26; 23:18;  
Alma 29:13

### Captivity

*(See Bondage)*

### Career

1 Ne. 18:1;  
Jacob 1:17;  
Mosiah 4:19; 29:10;  
Alma 26:37; 33:5



## Carnal Nature

1 Ne. 10:6;  
Ether 15:19

## Celestial Kingdom

*(See Eternal Life)*

## Change

*(See also Change, Invitation to; Repentance)*  
1 Ne. 5:21–22; 10:6; 16:36;  
Mosiah 3:5; 5:2;  
Alma 26:23–24; 39:18; 49:1–2;  
63:1–2;  
Hel. 15:10

## Change, Invitation to

*(See also Improve, Invitation to)*  
Jacob 2:34;  
Jarom 1:5;  
Mosiah 26:5;  
Alma 12:7; 30:42;  
3 Ne. 18:16; 21:19; 25:3;  
Ether 4:6; 7:23

## Charity

*(See also Love)*  
2 Ne. 30:7;  
Mosiah 4:16; 28:2;  
Alma 7:23–24;  
Moro. 7:46

## Children

*(See also Parents and Children; Posterity)*  
Alma 55:31–32;  
3 Ne. 11:37–38; 17:21–22;  
Morm. 1:2;  
Moro. 8:19–20

## Choice, Choose

2 Ne. 10:23;  
Jacob 7:18;  
Mosiah 2:36;

Alma 3:1–2; 35:13; 42:7;  
55:8–12;  
3 Ne. 1:30;  
Ether 10:1

## Christlike

1 Ne. 20:10;  
Alma 34:40–41

## Church Attendance

*(See also Ward)*  
2 Ne. 26:26;  
Mosiah 2:3; 3:15; 12:31–32;  
17:4;  
Alma 34:14; 3 Ne. 18:32; 4  
Ne. 1:12; Moro. 6:6

## Church Leaders

*(See also Leadership; Prophets and Apostles)*  
Mosiah 2:11;  
Alma 8:26; 49:8; 54:17

## Church of God

1 Ne. 14:10; 21:22;  
2 Ne. 24:2;  
Mosiah 18:9;  
Alma 19:29–30; 50:12; 51:1–3;  
3 Ne. 22:17; 27:3–4

## Church of the Devil

1 Ne. 13:4; 14:10

## Comfort

Mosiah 26:1–3; 26:15–19;  
Alma 4:15; 7:12; 25:6;  
Hel. 9:10

## Commandment

*(See also Obedience)*  
1 Ne. 3:5; 13:4;  
Jacob 2:34;  
Alma 10:11; 31:9; 34:14;  
Hel. 4:21–23

## Consequence

2 Ne. 28:7–8;  
Hel. 7:17;  
Morm. 2:14

## Contention

*(See also Anger)*  
1 Ne. 18:12;  
2 Ne. 21:13;  
Mosiah 7:12–13;  
Alma 21:11; 54:17;  
Hel. 2:1;  
3 Ne. 12:25; 21:19

## Conversion

Mosiah 5:7;  
Alma 20:8–12;  
Hel. 6:4

## Covenant

Mosiah 5:7; 6:1–2;  
Alma 46:20

## D

---

## Darkness

1 Ne. 22:13–14;  
2 Ne. 30:16–17;  
Hel. 5:41; 13:29

## Death, Physical

Alma 14:10–11; 22:14; 42:11;  
Hel. 9:10

## Death, Spiritual

2 Ne. 10:23;  
Hel. 7:17

## Decision

Alma 27:7; 47:6;  
Hel. 14:30

## Defend

3 Ne. 22:17

**Deliver**

*(See also Bondage)*

Mosiah 21:6–12;  
Alma 4:14; 9:10; 60:20

**Desire**

1 Ne. 16:36;  
Mosiah 5:2;  
Alma 12:7; 41:5–6; 42:7;  
3 Ne. 7:16;  
Ether 3:3

**Devil**

*(See Satan)*

**Difficulty**

*(See Trial)*

**Diligence**

1 Ne. 10:19;  
Jacob 3:11; 5:75;  
Mosiah 20:11;  
Alma 7:23–24; 8:1; 8:10;  
38:12;  
3 Ne. 3:12–14; 27:29;  
Ether 10:22

**Direction**

1 Ne. 17:7; 18:1;  
Alma 4:15; 7:12; 37:37;  
Hel. 14:30

**Disobedience**

*(See also Obedience)*

2 Ne. 1:20;  
Jacob 2:34;  
Mosiah 2:36; 28:2;  
Alma 30:24;  
Hel. 4:21–23;  
3 Ne. 10:7

**Doctrine of the Gospel**

*(See also False Doctrine)*

2 Ne. 13:1;  
Alma 18:28–30; 40:5; 51:1–3;

3 Ne. 2:2; 11:39; 22:17

**Doubt**

Alma 33:20;  
3 Ne. 2:3; 21:9; 29:3;  
Ether 4:10

---

**E**

---

**Education**

1 Ne. 18:1;  
2 Ne. 9:42;  
Jacob 1:17;  
Mosiah 29:10;  
Alma 26:37

**Endure**

*(See also Steadfast)*

3 Ne. 15:9

**Eternal Life**

*(See also Salvation)*

1 Ne. 7:1–3;  
2 Ne. 10:23;  
Alma 46:39–41;  
3 Ne. 11:37–38;  
Moro. 9:25

**Example**

1 Ne. 8:10;  
2 Ne. 5:19; 33:15;  
Alma 19:29–30; 56:47–48;  
Hel. 3:37;  
3 Ne. 11:37–38; 18:16;  
Ether 15:34;  
Moro. 7:46

**Explain**

*(Questions focused mainly on explaining gospel topics or responding to concerns about the gospel)*

1 Ne. 15:9;  
2 Ne. 3:13; 29:3; 31:11;

Mosiah 11:18–19; 14:6; 15:19;  
18:1;  
Alma 11:30–31; 12:25; 18:28–  
30; 21:6

---

**F**

---

**Faith**

1 Ne. 3:31;  
2 Ne. 18:9–10;  
Mosiah 3:5;  
Alma 7:23–24; 14:28; 19:1–5;  
19:23; 25:16;  
Hel. 3:35; 5:26; 5:41; 14:8; 3  
Ne. 1:30;  
Morm. 8:24

**Faithful**

*(See Steadfast)*

**False Doctrine**

2 Ne. 28:7–8;  
Mosiah 11:3–4;  
Alma 1:4

**Family**

*(See also Loved Ones; Marriage; Parents and Children)*

1 Ne. 5:2–3; 7:1–3; 13:37;  
18:1; 18:12; 20:20;  
2 Ne. 25:9;  
Jacob 6:4;  
Mosiah 1:1; 9:1; 19:11–12;  
20:6–11;  
Alma 10:11; 19:29–30; 52:18–  
19; 53:5; 54:17;  
Hel. 1:14;  
Ether 7:13; 12:4

**Family History**

Jacob 6:4;  
Alma 10:1–3; 46:23

**Fast**

Mosiah 4:16; 27:22–23;  
Alma 6:6

**Favorite**

1 Ne. 6:4; 11:28;  
2 Ne. 19:6; 33:15;  
Alma 10:1–3;  
3 Ne. 24:3

**Fear**

2 Ne. 8:7–8; 17:1–2; 18:11–13;  
Mosiah 23:27–28;  
Alma 54:19;  
Hel. 1:14; 5:26;  
Ether 14:1–2

**Fellowshipping**

*(See also Missionary Work)*

2 Ne. 6:11;  
Jacob 7:24;  
Alma 31:4;  
Hel. 6:3;  
3 Ne. 18:32

**Fight**

Mosiah 22:2;  
3 Ne. 22:17

**Firm**

*(See Steadfast)*

**Forgiveness**

2 Ne. 16:7;  
Enos 1:5–6;  
Mosiah 7:12–13;  
Alma 10:28–30; 36:20;  
Hel. 11:16;  
3 Ne. 12:7; 30:2;  
Ether 7:13;  
Moro. 3:3

**Forsake**

*(See also Repentance)*

1 Ne. 16:36;

2 Ne. 10:23;  
Mosiah 23:12–13;  
Alma 39:12–13; 49:1–2;  
3 Ne. 2:17; 21:19

**Friend**

*(See also Loved Ones)*

Mosiah 26:5;  
Alma 56:16–17;  
Hel. 1:31–32;  
Ether 1:36–37

**Future**

2 Ne. 17:1–2;  
Mosiah 29:10;  
Alma 25:16; 46:39–41;  
3 Ne. 14:19; 29:3;  
Morm. 3:1;  
Ether 3:5

**G****Gathering of Israel**

*(See Israel)*

**Genealogy**

*(See Family History)*

**General Conference**

*(See also Prophets and Apostles)*  
3 Ne. 26:13

**Goal**

1 Ne. 18:1;  
Mosiah 27:22–23;  
Alma 43:11–13; 47:6; 52:5;  
3 Ne. 14:19; 16:5;  
Ether 6:8

**God**

*(See also God, Character of;  
God, Helping Hand of; God,  
Justice of; God, Mercy of; God,  
Mysteries of; God, Power of;  
God, Relationship with; God,  
Will of; God, Wisdom of; God,  
Work of; Jesus Christ)*  
2 Ne. 7:1; 10:14;  
Mosiah 3:19; 21:6–12;  
Alma 11:24; 19:23

**God, Character of**

2 Ne. 28:7–8;  
Mosiah 13:13–14; 25:10

**God, Helping Hand of**

*(See also Comfort; Deliver;  
Direction; Protection; Strength)*  
1 Ne. 4:1; 16:23;  
2 Ne. 4:31; 5:26; 18:9–10;  
Jacob 5:20;  
Mosiah 1:14; 4:19; 9:17; 24:14;  
25:10;  
Alma 5:59; 7:12; 9:10; 14:10–  
11; 27:7; 33:5; 35:13; 37:37;  
Hel. 12:17;  
3 Ne. 10:4; 20:42; 25:3; 27:29;  
4 Ne. 1:16;  
Morm. 5:6–7;  
Ether 3:5;  
Moro. 8:2

**God, Justice of**

Mosiah 13:13–14

**God, Love of**

1 Ne. 11:8–9;  
Mosiah 24:14;  
Alma 26:37;  
Hel. 11:16;  
3 Ne. 22:7–8;  
Ether 1:35

## God, Mercy of

Jacob 4:7;  
Mosiah 13:13–14;  
Alma 7:3; 9:11;  
3 Ne. 22:7–8; 30:2;  
Ether 1:35;  
Moro. 9:25

## God, Mysteries of

1 Ne. 10:19

## God, Power of

1 Ne. 4:1; 17:39;  
2 Ne. 7:2–3; 15:5;  
W of M 1:14;  
Mosiah 3:5; 10:11; 24:14;  
Alma 9:11; 14:28;  
Hel. 12:17;  
3 Ne. 4:10;  
Ether 5:4

## God, Relationship with

2 Ne. 10:15; 19:6;  
Jacob 4:7;  
Mosiah 24:11–12;  
Alma 13:5; 18:11; 32:38;  
34:26; 54:19; 62:41;  
Hel. 4:25;  
3 Ne. 5:26; 17:4;  
Ether 3:15–16; 13:15–17

## God, Will of

1 Ne. 8:34; 16:2;  
2 Ne. 17:8–9;  
Mosiah 3:19;  
3 Ne. 6:18

## God, Wisdom of

1 Ne. 17:39

## God, Work of

2 Ne. 7:2–3; 15:12;  
Alma 37:7

## Grace

*(See God, Mercy of)*

## Gratitude

Alma 7:23–24; 24:7–9;  
30:4–5; 31:22; 48:12; 53:12–  
13; 57:36;  
3 Ne. 19:9

## Great Apostasy

*(See Apostasy of the Early  
Christian Church)*

## Grief

*(See Sorrow)*

## Guidance

*(See Direction)*

## Guilt

Enos 1:5–6;  
Alma 36:16

# H

---

## Happy, Happiness

*(See Joy)*

## Hardhearted

*(See also Stiffnecked)*  
Alma 50:35; 62:41

## Heal

Mosiah 28:2;  
Alma 33:20

## Heart

1 Ne. 2:19;  
Alma 5:19; 5:22; 12:7; 17:25;  
24:11;  
Moro. 7:9

## Heavenly Father

*(See God)*

## Helping Others

*(See also Fellowshiping; Serve,  
Service)*  
1 Ne. 1:5;  
2 Ne. 13:14–15;  
Mosiah 2:11; 18:9; 26:15–19;  
Alma 43:11–13; 56:16–17;  
60:21;  
Moro. 6:4

## Holy Ghost

*(See also Holy Ghost, Revelation  
through)*  
1 Ne. 7:14;  
2 Ne. 31:13;  
Mosiah 2:3; 2:36; 4:13; 5:2;  
18:26;  
Alma 4:15; 17:9; 30:42; 61:15;  
Hel. 6:35; 10:16; 16:2;  
3 Ne. 19:9;  
Ether 15:19;  
Moro. 2:2

## Holy Ghost, Revelation through

1 Ne. 1:16; 2:1–2; 15:9; 17:7;  
18:1;  
Jacob 4:13;  
Enos 1:3;  
Alma 5:37; 43:2; 58:11;  
Hel. 13:3; 15:10; 16:14;  
3 Ne. 5:1; 15:19–20; 18:14;  
26:18; 28:11; 28:36–37;  
Ether 4:6;  
Moro. 8:29

## Honesty

Hel. 9:20;  
3 Ne. 21:19

## Hope

2 Ne. 6:11; 18:9–10;  
Alma 7:23–24; 25:6; 25:16;  
Ether 12:4;